

### EPHESIANS 6:10-20

<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

<sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

<sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

<sup>15</sup> And your feet shod with the preparation of the gospel of peace;

<sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

<sup>19</sup> And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

<sup>20</sup> For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

### II CORINTHIANS 10:3-5

<sup>3</sup> For though we walk in the flesh, we do not war after the flesh:

<sup>4</sup> (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

<sup>5</sup> Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

## II TIMOTHY 2:1–5

<sup>1</sup> Thou therefore, my son, be strong in the grace that is in Christ Jesus.

<sup>2</sup> And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

<sup>3</sup> Thou therefore endure hardness, as a good soldier of Jesus Christ.

<sup>4</sup> No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

<sup>5</sup> And if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

# I TIMOTHY 6:11–12

<sup>11</sup> But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

<sup>12</sup> Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

## II TIMOTHY 4:6-8

<sup>6</sup> For I am now ready to be offered, and the time of my departure is at hand.

<sup>7</sup> I have fought a good fight, I have finished *my* course, I have kept the faith:

<sup>8</sup> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

#### I JOHN 4:4

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

### I JOHN 5:1-5

<sup>1</sup> Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

 $^{\rm 2}$  By this we know that we love the children of God, when we love God, and keep his commandments.

<sup>3</sup> For this is the love of God, that we keep his commandments: and his commandments are not grievous.

<sup>4</sup> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

<sup>5</sup> Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

#### ROMANS 8:31-39

<sup>31</sup> What shall we then say to these things? If God *be* for us, who *can be* against us?

<sup>32</sup> He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

<sup>33</sup> Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

<sup>34</sup> Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

<sup>35</sup> Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

<sup>36</sup> As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

<sup>37</sup> Nay, in all these things we are more than conquerors through him that loved us.

<sup>38</sup> For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

<sup>39</sup> Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.